**UNITED STATES BANKRUPTCY COURT**

**WESTERN DISTRICT OF LOUISIANA**

**SHREVEPORT DIVISION**

**CASE NO.\_\_\_\_\_\_\_ CHAPTER**

**CONTESTED MATTER (**[ ] **) or**

**ADVERSARY PROCEEDING NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

EXHIBITS TO BE OFFERED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| DESIGNATION | DESCRIPTION | IDENTIFIED | ADMITTED |