

# May

# 2026

**Chief Judge John S. Hodge  
(COURT CALENDAR AS OF 11/20/2025)**

| Su<br>n   | Monday                                                        | Tuesday                                                                                      | Wednesday                                                                                                                                                                                                     | Thursday                                                                                                      | Friday | Sat |
|-----------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------|-----|
|           |                                                               |                                                                                              |                                                                                                                                                                                                               |                                                                                                               | 1      | 2   |
| 3         | 4<br>*****<br>NO COURT<br>*****                               | 5<br>*****<br>NO COURT<br>*****                                                              | 6<br>*****<br>NO COURT<br>*****                                                                                                                                                                               | 7<br>*****<br>NO COURT<br>*****                                                                               | 8      | 9   |
| 10        | 11                                                            | 12                                                                                           | 13 <u>SHREVEPORT:</u><br><u>10:00AM:</u><br>Chapters 7/11/AP<br><u>SHREVEPORT 13:</u><br><u>1:30PM:</u> First Time<br>Confirmation &<br>Modifications<br><u>1:45 PM:</u><br>Motions/Miscellaneous<br>Hearings | 14                                                                                                            | 15     | 16  |
| 17        | 18                                                            | 19<br>9:00 AM<br>25AP-1010 Trial<br>Gray v. Department of<br>Education<br>(TRIAL SHREVEPORT) | 20 <u>SHREVEPORT:</u><br><u>10:00AM:</u><br>Chapters 7/11/AP<br><u>SHREVEPORT 13:</u><br><u>1:30PM:</u> First Time<br>Confirmation &<br>Modifications<br><u>1:45 PM:</u><br>Motions/Miscellaneous<br>Hearings | 21 <u>MONROE:</u><br><u>10:00 AM:</u><br>Chp 7/11/12/AP<br>(Conflict Docket)<br><u>10:15 AM:</u><br>Chp 13/AP | 22     | 23  |
| 24/<br>31 | 25<br>*****<br>NO COURT<br>HOLIDAY -<br>Memorial Day<br>***** | 26                                                                                           | 27 <u>SHREVEPORT:</u><br><u>10:00AM:</u><br>Chapters 7/11/AP<br><u>SHREVEPORT 13:</u><br><u>1:30PM:</u> First Time<br>Confirmation &<br>Modifications<br><u>1:45 PM:</u><br>Motions/Miscellaneous<br>Hearings | 28 <u>ALEXANDRIA</u><br>(Conflict Docket)<br><u>10:00 AM:</u><br>Chp 7/11/12/13/AP                            | 29     | 30  |