**UNITED STATES BANKRUPTCY COURT**

**WESTERN DISTRICT OF LOUISIANA**

**SHREVEPORT DIVISION**

**CASE NO.\_\_\_\_\_\_\_ CHAPTER**

**CONTESTED MATTER () or**

**ADVERSARY PROCEEDING NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

EXHIBITS TO BE OFFERED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESIGNATION DESCRIPTION IDENTIFIED ADMITTED